

**INDIRA GANDHI (P.G.) MAHILA MAHAVIDYALAYA ,KAITHAL**

**Affiliated to Kurukshetra University, Kurukshetra**

**Department Of Sociology**

**Lesson Plan (Session 2025-2026)**

Class: B.A.

Name of the Course: Introduction to Sociology

Dates: 22 July, 2025 – 24 Nov., 2025

Semester: **I**

Course Code : B23-SOC-101

**SYLLABUS**

Maximum Marks: 70 Marks

Time: 3 hours

Assessment: 30 Marks

Note: The question paper will consist of NINE questions out of which the candidate would be required to attempt FIVE questions. The first question will be compulsory and will have 7 short answer questions uniformly spread over entire syllabus. The remaining EIGHT questions will be set taking TWO questions from each of the four units Each question will carry 14 marks. The candidate would be required to attempt ONE question from each unit in addition to compulsory question.

<b>Unit</b>	<b>Topics</b>	<b>Contact Hours</b>
<b>Unit: I</b>	Introduction to Sociology: Meaning, Nature and Scope, Development of Sociology, Relationship of Sociology with History, Psychology and Economics	12
<b>Unit: II</b>	Basic concepts: Society, Community, Institution, Association, Groups Primary and Secondary, Reference Group, Social Structure, Status and Role	12
<b>Unit: III</b>	Culture and Society: Culture and its types, Socialisation-Stages and Agencies, Social Control: Forms and Agencies, Religion-Meaning, forms, Functions and dysfunctions; Concept of Religiosity.	12
<b>Unit: IV</b>	Social Change: Meaning and Types of Change, Factors of Social Change, Forms of Social Change: Evolution, Progress, Growth, Development, Revolution; Barriers to Social Change.	12

**Text Books :**

Bottomore, T.B. (1972), Sociology: A Guide to Problems and literature. Bombay: George

**Course Outcomes:**

**After completing course, a learner learns :**

1. Understand basic concepts of sociology
2. Explain nature and scope of sociology
3. Identify social institutions and their functions
4. Understand social groups, culture, and socialization
5. Analyze social processes and interactions
6. Apply sociological perspective to everyday life

## Lesson Plan

SR · No	Date	Course Content
		Theory (4)
1	22 July -25July 2025	Introduction to Sociology: Meaning, Nature and Scope
2	28 July - 2 August	Development of Sociology
3	4 August -8 August	Relationship of Sociology with History
4	11 August - 14 August	Psychology andEconomics
5	18 August - 23August	Basic concepts: Society, Community,
6	25 August -30 August	Institution, Association,
7	1 Sept. - 6 Sept.	Groups Primary and Secondary, Reference Group
8	8 Sept. - 13 Sept.	Social Structure, Status and Role
9	15 Sept. - 20 Sept.	Culture and Society: Culture and its types
10	22 Sept. - 27 Sept.	Socialisation-Stages and Agencies, Social Control
11	29 Sept.- 4 Oct.	Forms and Agencies, Religion-Meaning, forms
12	6 Oct.- 11 Oct.	Functions and dysfunctions; Concept of Religiosity.
13	13 Oct.- 18 Oct.	Social Change: Meaning and Types of Change,
14	27 Oct. - 1 Nov.	Factors of Social Change,
15	3 Nov. - 8Nov	Forms of Social Change: Evolution, Progress, Growth and Development.
16	10 Nov-15 Nov	Revolution; Barriers to Social Change.
17	17 Nov -22 Nov	Revision.
18	24 Nov.	Revision.

**Signature of Teacher**

**Head of Department**

**INDIRA GANDHI (P.G.) MAHILA MAHAVIDYALAYA ,KAITHAL**

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**Department Of Sociology**

**Lesson Plan (Session 2025-2026)**

Class: B.A.

Name of the Course: Indian Society

Dates: 22 July, 2025 – 24 Nov., 2025

Semester: III

Course Code : B23-SOC-301

**SYLLABUS**

Maximum Marks: 70 Marks

Time: 3 hours

Assessment: 30 Marks

Note: The question paper will consist of NINE questions out of which the candidate would be required to attempt FIVE questions. The first question will be compulsory and will have 7 short answer questions uniformly spread over entire syllabus. The remaining EIGHT questions will be set taking TWO questions from each of the four units. Each question will carry 14 marks. The candidate would be required to attempt ONE question from each unit in addition to compulsory question

<b>Unit</b>	<b>Topics</b>	<b>Contact Hours</b>
<b>Unit: I</b>	The Textual and the Field Views of Indian Society, Interface between the past and the Present; Basic Features of Traditional Indian Social Systems, Unity and Diversity in Indian Society	12
<b>Unit: II</b>	Demographic Profile of India in terms of Growth, Age, Sex, Religion, Language, Occupation and Scheduled Castes and Scheduled Tribes, Tribal Communities in India: Geographical Distribution, Assimilation, Integration and Assertion, Religions in India	12
<b>Unit: III</b>	Marriage in India: Tribal, Hindu, Muslim, Christian and Trends of Change, Family in India: Household, Joint Family, Nuclear family and Trends of Change, Kinship in India: Patriarchy, Matriarchy, Lineage & Descent and Types of Kinship Systems in India, Caste System: Features, Aspects of Change	12
<b>Unit: IV</b>	Indian Villages: Social Structure and Features, Indian Cities: Social Structure, Features and Types; Rural Urban Interaction, Social Classes in India: Agrarian-Rural and Industrial-urban; Exclusion versus Inclusion Backward classes, Dalits, Minorities, and Women	12

**Text Books :**

Dube, S.C.: Indian Society, National Book Trust, New Delhi; 1986

**Course Outcomes:**

**After completing the course, a learner learns that :**

1. Understand the structure of Indian society
2. Explain features of caste, class, and social stratification
3. Analyze diversity in Indian society (religion, language, culture)
4. Understand rural and urban social systems
5. Examine social institutions in India (family, marriage, education)
6. Evaluate social change and contemporary issues in India

## Lesson Plan

SR · No	Date	Course Content
		Theory (4)
1	22 July -25July 2025	The Textual and the Field Views of Indian Society
2	28 July - 2 August	Interface between the past and the Present
3	4 August -8 August	Basic Features of Traditional Indian Social Systems
4	11 August - 14 August	Unity and Diversity in Indian Society
5	18 August - 23August	Demographic Profile of India in terms of Growth, Age, Sex, Religion
6	25 August -30 August	Language, Occupation and Scheduled Castes and Scheduled Tribes
7	1 Sept. - 6 Sept.	Tribal Communities in India: Geographical Distribution, Assimilation
8	8 Sept. - 13 Sept.	Integration and Assertion, Religions in India
9	15 Sept. - 20 Sept.	Marriage in India: Tribal, Hindu, Muslim, Christian and Trends of Change
10	22 Sept. - 27 Sept.	Family in India: Household, Joint Family, Nuclear family and Trends of Change
11	29 Sept. - 4 Oct.	Kinship in India: Patriarchy, Matriarchy, Lineage & Descent and Types of Kinship Systems in India
12	6 Oct.- 11 Oct.	Caste System: Features, Aspects ofChange
13	13 Oct.- 18 Oct.	Indian Villages: Social Structure and Features
14	27 Oct. - 1 Nov.	Indian Cities: Social Structure, Features and Types; Rural Urban Interaction
15	3 Nov. - 8Nov	Social Classes in India: Agrarian-Rural and Industrial-urban
16	10 Nov-15 Nov	Exclusion versus Inchasion Backward classes, Dalits, Minorities, and Women Tutorials
17	17 Nov -22 Nov	Revision.
18	24 Nov.	Revision.

**Signature of Teacher**

**Head of Department**

**INDIRA GANDHI (P.G.) MAHILA MAHAVIDYALAYA ,KAITHAL**

**Affiliated to Kurukshetra University, Kurukshetra**

**Department Of Sociology**

**Lesson Plan (Session 2025-2026)**

Class: B.A.

Name of the Course: Modern Sociological Thought-1

Dates: 22 July, 2025 – 24 Nov., 2025

Semester: V

Course Code : B23-SOC-501

**SYLLABUS**

Maximum Marks: 70 Marks

Time: 3 hours

Assessment: 30 Marks

Note: The question paper will consist of NINE questions out of which the candidate would be required to attempt FIVE questions. The first question will be compulsory and will have 7 short answer questions uniformly spread over entire syllabus. The remaining EIGHT questions will be set taking TWO questions from each of the four units Each question will carry 14 marks. The candidate would be required to attempt ONE question from each unit in addition to compulsory question

<b>Unit</b>	<b>Topics</b>	<b>Contact Hours</b>
<b>Unit: I</b>	Exchange Theory: G.C. Homans-Exchange Principles; Peter M. Blau-Pound in Exchange, Emerson Exchange Network	15
<b>Unit: II</b>	Interactionist Theory: G.I.L.Mead/Goffman Symbolic Interaction Schatz Social Phenomenology, Garfinkel-Ethnomethodology, Clifford Geertz- Thick Description	15
<b>Unit: III</b>	Structuralism and Post-Structuralism: Levi-Strauss-Concept of Social Structure, Althusser-Structural Marxism; Gramsci-Hegemony, Derrida Deconstruction	15
<b>Unit: IV</b>	Perspectives on Indian Society: M.K. Gandhi, BR Ambedkar, R.K Mukherjee, G.S. Ghurye, M.N. Srinivas, Irawati Karve	15

**Text Books :**

The Untouchables Who Were They and Why They Became Untouchable: Amrit Book, Delhi

**Course Outcomes:**

**After completing the course, a learner learns that :**

1. Understand foundations of modern sociological thought
2. Explain contributions of major modern sociologists
3. Analyze key modern sociological theories
4. Examine concepts like power, ideology, and social action
5. Compare classical and modern perspectives
6. Apply modern sociological ideas to contemporary society

## Lesson Plan

SR · No	Date	Course Content
		Theory (4)
1	22 July -25July 2025	Students for their Internships
2	28 July - 2 August	Students for their Internships
3	4 August -8 August	Exchange Theory: G.C. Homans-Exchange Principles
4	11 August - 14 August	Peter M. Blau-Pound in Exchange
5	18 August - 23August	Emerson Exchange Network
6	25 August -30 August	Interactionist Theory: G.I.L.Mead/Goffman Symbolic Interaction Schatz Social Phenomenology
7	1 Sept. - 6 Sept.	Garfinkel-Ethnomethodology
8	8 Sept. - 13 Sept.	Cliffont Geertz- Thick Description
9	15 Sept. - 20 Sept.	Structuralism and Post-Structuralism
10	22 Sept. - 27 Sept.	Levi-Strauss-Concept of Social Structure
11	29 Sept. - 4 Oct.	Althusser-Structural Marxion
12	6 Oct.- 11 Oct.	Gramsci-Hegemony
13	13 Oct.- 18 Oct.	Denida Deconstruction
14	27 Oct. - 1 Nov.	Perspectives on Indian Society: M.K. Gandhi
15	3 Nov. - 8Nov	BR Ambedkar
16	10 Nov-15 Nov	R.K Mukherjee
17	17 Nov -22 Nov	G.S. Ghurye
18	24 Nov.	M.N. Srinivas, Irawati Karve

**Signature of Teacher**

**Head of Department**